

FIFTEENTH SUNDAY AFTER PENTECOST

COLLECT

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

FIRST READING: Ecclesiasticus 27:30-28:7

Anger and wrath, these are abominations, yet a sinner holds on to them. The vengeful will face the Lord's vengeance, for he keeps a strict account of their sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does anyone harbor anger against another, and expect healing from the Lord? If one has no mercy toward another like

himself, can he then seek pardon for his own sins? If a mere mortal harbors wrath, who will make an atoning sacrifice for his sins? Remember the end of your life, and set enmity aside; remember corruption and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook faults.

Psalm 103

- | | |
|--|--|
| 1 Bless the LORD, O my soul, *
and all that is within me, bless
his holy Name. | 5 He satisfies you with good
things, * and your youth is
renewed like an eagle's. |
| 2 Bless the LORD, O my soul, *
and forget not all his benefits. | 6 The LORD executes right-
eousness * and judgment
for all who are oppressed. |
| 3 He forgives all your sins * and
heals all your infirmities; | 7 He made his ways known to
Moses * and his works to the
children of Israel. |
| 4 He redeems your life from the
grave * and crowns you with
mercy and loving-kindness; | 8 The LORD is full of compassion
and mercy, * slow to anger and
of great kindness. |

- 9 He will not always accuse us, *
nor will he keep his anger for
ever.
- 10 He has not dealt with us according
to our sins, * nor rewarded us
according to our wickedness.
- 11 For as the heavens are high
above the earth, * so is his mercy
great upon those who fear him.
- 12 As far as the east is from the
west, * so far has he removed
our sins from us.
- 13 As a father cares for his
children, * so does the LORD
care for those who fear him.
- 14 For he himself knows whereof
we are made; * he remembers
that we are but dust.
- 15 Our days are like the grass; *
we flourish like a flower of
the field;
- 16 When the wind goes over it, it
is gone, * and its place shall
know it no more.
- 17 But the merciful goodness of
the LORD endures for ever on
those who fear him, * and his
righteousness on children's
children;
- 18 On those who keep his
covenant * and remember his
commandments and do them.
- 19 The LORD has set his throne
in heaven, * and his kingship
has dominion over all.
- 20 Bless the LORD, you angels
of his, you mighty ones who
do his bidding, * and hearken
to the voice of his word.
- 21 Bless the LORD, all you his
hosts, * you ministers of his
who do his will.
- 22 Bless the LORD, all you
works of his, in all places
of his dominion; * bless
the LORD, O my soul.

SECOND READING:

Romans 14:5-12

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether

we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

GOSPEL:

Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves

who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

