

# SIXTEENTH SUNDAY AFTER PENTECOST

## COLLECT

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

### FIRST READING: Isaiah 50:4-9

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord

GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

## Psalm 116

- 1 I love the LORD, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \* I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \* "O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; \* our God is full of compassion.
- 5 The LORD watches over the innocent; \* I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \* for the LORD has treated you well.
- 7 For you have rescued my life from death, \* my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD \* in the land of the living.
- 9 I believed, even when I said, "I have been brought very low." \* In my distress I said, "No one can be trusted."
- 10 How shall I repay the LORD \* for all the good things he has done for me?
- 11 I will lift up the cup of salvation \* and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \* in the presence of all his people.
- 13 Precious in the sight of the LORD \* is the death of his servants.
- 14 O LORD, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \* in the presence of all his people,
- 17 In the courts of the LORD'S house, \* in the midst of you, O Jerusalem.  
Hallelujah!

**SECOND READING:** James 2:1-5, 8-10, 14-18

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? You do well if you really fulfill the royal law according to the scripture, "You

shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

**GOSPEL:** Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan!

For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."