

TWENTY-FIFTH SUNDAY AFTER PENTECOST

COLLECT

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING:

Daniel 12:1-13

The Lord spoke to Daniel, saying, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever. But you, Daniel, keep the words secret and the book sealed until the time of the end." Then I, Daniel, looked, and two others appeared, one standing on this bank of the stream and one on the other. One of them said to the man clothed in linen, who was upstream, "How long shall it be until the end of these wonders?" The man clothed in linen, who was upstream, raised his right hand and his left hand toward heaven.

And I heard him swear by the one who lives forever that it would be for a time, two times, and half a time, and that when the shattering of the power of the holy people comes to an end, all these things would be accomplished. I heard but could not understand; so I said, "My lord, what shall be the outcome of these things?" He said, "Go your way, Daniel, for the words are to remain secret and sealed until the time of the end. Many shall be purified, cleansed, and refined, but the wicked shall continue to act wickedly. None of the wicked shall understand, but those who are wise shall understand. From the time that the regular burnt offering is taken away and the abomination that desolates is set up, there shall be one thousand two hundred ninety days. Happy are those who persevere and attain the thousand three hundred thirty-five days. But you, go your way, and rest; you shall rise for your reward at the end of the days."

Psalm 16

- 1 Protect me, O God, for I take refuge in you; * I have said to the LORD, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, * upon those who are noble among the people.
- 3 But those who run after other gods * shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, * nor take the names of their gods upon my lips.
- 5 O LORD, YOU are my portion and my cup; * it is you who uphold my lot.

6 My boundaries enclose a pleasant land; * indeed, I have a goodly heritage.

7 I will bless the LORD who gives me counsel; * my heart teaches me, night after night.

8 I have set the LORD always before me; * because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope.

10 For you will not abandon me to the grave, * nor let your holy one see the Pit.

11 You will show me the path of life; * in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

SECOND READING:

Hebrews 10:31-39

It is a fearful thing to fall into the hands of the living God. But recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and persecution, and sometimes being partners with those so treated. For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting. Do not, therefore,

abandon that confidence of yours; it brings a great reward. For you need endurance, so that when you have done the will of God, you may receive what was promised. For yet "in a very little while, the one who is coming will come and will not delay; but my righteous one will live by faith. My soul takes no pleasure in anyone who shrinks back." But we are not among those who shrink back and so are lost, but among those who have faith and so are saved.

GOSPEL:

Mark 13:14-23

Jesus said, "But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then those in Judea must flee to the mountains; the one on the housetop must not go down or enter the house to take anything away; the one in the field must not turn back to get a coat. Woe to those who are pregnant and to those who are nursing infants in those days! Pray that it may not be in winter. For in those days there will be suffering, such as has not been from the beginning of the creation

that God created until now, no, and never will be. And if the Lord had not cut short those days, no one would be saved; but for the sake of the elect, whom he chose, he has cut short those days. And if anyone says to you at that time, 'Look! Here is the Messiah!' or 'Look! There he is!'--do not believe it. False messiahs and false prophets will appear and produce signs and omens, to lead astray, if possible, the elect. But be alert; I have already told you everything."

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